

ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2025 FORM

Introduction:

This form contains the common-use supplies and equipment (CSE) being carried by the Procurement Service – Department of Budget and Management (PS-DBM) that shall be purchased by government agencies. Consistent with the DBM Circular Letter Nos. 2011-6 and 2011-6-A dated 25 August 2011 and 28 September 2011, respectively, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Modernized Philippine Government Electronic Procurement System (mPhilGEPS) will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC).

Reminders:

- 1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the mPhilGEPS and Downloads page of PS-DBM website (www.ps-philgeps.gov.ph).
- 2.0 All information must be provided accurately.
- 3.0 Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-philgeps.gov.ph) under the "What We Sell" tab for the detailed technical specifications and sample photo of the items.
- 4.0 Do not delete, add, or revise any items or rows on this form, otherwise the form will be deemed invalid.
- 5.0 For items not included on the list of PART II, a separate file, with the file name APP-CSE 2025 Form - Other Items, can be downloaded from the Downloads page of PS-DBM website (www.ps-philgeps.gov.ph) and must be submitted to PS-DBM through this link: <https://shorturl.at/adeqO>. Instructions on how to fill-out is included in the reminders of the form.
- 6.0 Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the agency's mPhilGEPS account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.
- 7.0 Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their mPhilGEPS account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.
- 8.0 For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0918-2954426 (Smart) or 0962-8255199 (Smart), or email appcse.helpdesk@ps-philgeps.gov.ph, or visit the PS-DBM website (www.ps-philgeps.gov.ph) for the guide on how to fill-out the APP-CSE.

Department/Bureau/Office: DEPARTMENT OF TRADE AND INDUSTRY
 Region: NCR
 Address: 361 SEN. GIL PUYAT AVE.
MANILA CITY

Agency Code/UACS: _____
 Organization Type: NGA

Note: The APP-CSE for FY 2025 must be submitted on or before **31 July 2024**.


Contact Person: JOEL R. CRUZ
 Position: DIRECTOR
 E-mail: joelcruz@dti.gov.ph
 Telephone/Mobile Nos: 7991-3200/3201


Item & Specifications	Unit of Measure	Monthly Quantity Requirement																Total Quantity for the year	Price	Total Amount for the year						
		Jan	Feb	Mar	Q1	Q1 AMOUNT	April	May	June	Q2	Q2 AMOUNT	July	Aug	Sept	Q3	Q3 AMOUNT	Oct				Nov	Dec	Q4	Q4 AMOUNT		
PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS)																										
ALCOHOL OR ACETONE BASED ANTISEPTICS																										
1	12191601-AL-E04	ALCOHOL, Ethyl, 500 mL	bottle	1538	595	368	2501	126,125.43	990	317	501	1808	91,177.44	1068	470	318	1856	93,598.08	719	317	471	1507	75,998.01	7672	50.43	386,898.66
2	12191601-AL-E03	ALCOHOL, Ethyl, 1 Gallon	gallon	17	5	71	93	33,209.37	6	9	71	86	30,709.74	15	14	66	95	33,923.55	7	9	66	82	29,281.38	356	357.09	127,124.04
ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES																										
3	60121413-CB-P01	CLEARBOOK, A4 size	piece	105	15	30	150	5,274.00	110	15	10	135	4,746.60	64	0	5	69	2,426.04	5	0	0	5	175.80	359	35.16	12,622.44
4	60121413-CB-P02	CLEARBOOK, Legal size	piece	45	15	31	91	3,308.76	10	15	8	33	1,199.88	15	0	3	18	654.48	0	0	0	0	0.00	142	36.36	5,163.12
5	60121534-ER-P01	ERASER, plastic/rubber	piece	122	0	13	135	1,115.10	34	5	5	44	363.44	70	0	0	70	578.20	17	0	0	17	140.42	266	8.26	2,197.16
6	60121524-SP-G01	SIGN PEN, Extra Fine Tip, Black	piece	567	248	231	1046	23,221.20	495	138	338	971	21,556.20	493	138	278	909	20,179.80	332	158	178	668	14,829.60	3594	22.20	79,786.80
7	60121524-SP-G04	SIGN PEN, Fine Tip, Black	piece	784	198	277	1259	56,302.48	377	194	287	858	38,369.76	487	198	248	933	41,723.76	355	214	218	787	35,194.64	3837	44.72	171,590.64
8	60121524-SP-G07	SIGN PEN, Medium Tip, Black	piece	387	123	141	651	37,237.20	359	119	160	638	36,493.60	383	123	114	620	35,464.00	297	143	114	554	31,688.80	2463	57.20	140,883.60
9	60121524-SP-G02	SIGN PEN, Extra Fine Tip, Blue	piece	523	188	138	849	18,847.80	347	88	239	674	14,962.80	339	78	231	648	14,385.60	229	78	131	438	9,723.60	2609	22.20	57,919.80
10	60121524-SP-G05	SIGN PEN, Fine Tip, Blue	piece	525	157	234	916	40,963.52	277	191	166	634	28,352.48	376	155	206	737	32,958.64	255	181	126	562	25,132.64	2849	44.72	127,407.28
11	60121524-SP-G08	SIGN PEN, Medium Tip, Blue	piece	202	63	77	342	19,562.40	194	63	74	331	18,933.20	183	63	74	320	18,304.00	132	63	64	259	14,814.80	1252	57.20	71,614.40
12	60121524-SP-G03	SIGN PEN, Extra Fine Tip, Red	piece	171	15	23	209	4,639.80	85	10	10	105	2,331.00	142	15	10	167	3,707.40	61	10	10	81	1,798.20	562	22.20	12,476.40
13	60121524-SP-G06	SIGN PEN, Fine Tip, Red	piece	179	90	75	344	15,741.44	140	60	60	260	11,897.60	173	65	70	308	14,094.08	128	60	60	248	11,348.48	1160	45.76	53,081.60
14	60121524-SP-G09	SIGN PEN, Medium Tip, Red	piece	64	10	10	84	4,804.80	37	20	10	67	3,832.40	47	20	10	77	4,404.40	37	10	10	57	3,260.40	285	57.20	16,302.00
15	60121124-WR-P01	WRAPPING PAPER	pack	35	13	0	48	7,737.60	2	0	13	15	2,418.00	32	0	3	35	5,642.00	3	0	0	3	483.60	101	161.20	16,281.20
AUDIO AND VISUAL EQUIPMENT AND SUPPLIES																										
16	45121517-DO-C03	DOCUMENT CAMERA	unit	1	0	0	1	23,623.60	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	1	23,623.60	23,623.60
17	45111609-MM-P01	MULTIMEDIA PROJECTOR	unit	1	0	0	1	16,588.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	1	16,588.00	16,588.00
BATTERIES AND CELLS AND ACCESSORIES																										
18	26111702-BT-A02	BATTERY, dry cell, size AA	pack	331	57	86	474	9,712.26	210	20	71	301	6,167.49	261	37	71	369	7,560.81	158	10	46	214	4,384.86	1358	20.49	27,825.42
19	26111702-BT-A01	BATTERY, dry cell, size AAA	pack	348	40	93	481	8,821.54	227	10	71	308	5,648.72	249	32	66	347	6,363.98	165	10	46	221	4,053.14	1357	18.34	24,887.38
CLEANING EQUIPMENT AND SUPPLIES																										
20	47131812-AF-A01	AIR FRESHENER	can	398	36	81	515	44,964.65	131	43	54	228	19,906.68	250	21	66	337	29,423.47	98	38	39	175	15,279.25	1255	87.31	109,574.05
21	47131604-BR-S01	BROOM (Walis Tambo)	piece	14	2	22	38	4,742.40	8	0	17	25	3,120.00	13	0	37	50	6,240.00	9	0	16	25	3,120.00	138	124.80	17,222.40
22	47131604-BR-T01	BROOM (Walis Ting-ting)	piece	7	2	6	15	390.00	3	2	6	11	286.00	4	2	8	14	364.00	3	2	0	5	130.00	45	26.00	1,170.00
23	47131829-TB-C01	CLEANER, Toilet Bowl and Urinal	bottle	52	25	22	99	4,118.40	54	22	24	100	4,160.00	54	24	24	102	4,243.20	52	22	22	96	3,993.60	397	41.60	16,515.20

Item & Specifications	Unit of Measure	Monthly Quantity Requirement																				Total Quantity for the year	Price	Total Amount for the year		
		Jan	Feb	Mar	Q1	Q1 AMOUNT	April	May	June	Q2	Q2 AMOUNT	July	Aug	Sept	Q3	Q3 AMOUNT	Oct	Nov	Dec	Q4	Q4 AMOUNT					
46	80141505-TS-046	KEYBOARD	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
47	80141505-TS-047	DSLR CAMERA	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
48	80141505-TS-048	STEEL RACK	set	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
49	80141505-TS-049	LAMINATING MACHINE	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
50	80141505-TS-050	FUEL FILTERS	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
51	80141505-TS-051	AIRLINE TICKETS (DOMESTIC)	ticket	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
52	80141505-TS-052	AIRLINE TICKETS (INTERNATIONAL)	ticket	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
53	80141505-TS-053	CAR (Sedan or Hatchback)	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
46	80141505-TS-054	MULTI-PURPOSE VEHICLE (MPV)	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
47	80141505-TS-055	SPORTS UTILITY VEHICLE (SUV)	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
48	80141505-TS-056	PASSENGER VAN	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
49	80141505-TS-057	VAN	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
50	80141505-TS-058	TRI-WHEEL VEHICLE	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
51	80141505-TS-059	PICK-UP TRUCK	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
52	80141505-TS-060	ALL-TERRAIN VEHICLE (ATV)	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
53	80141505-TS-061	ASSEMBLED OWNER-TYPE JEEP	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
50	80141505-TS-062	ASSEMBLED PASSENGER JEEPNEY-TYPE VEHICLE	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
51	80141505-TS-063	MOTORCYCLE	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
52	80141505-TS-064	BUS	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00
53	80141505-TS-065	MINI BUS	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0.00	0.00

A. TOTAL		P	11,880,516.52
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)		P	1,188,051.65
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)		P	-
D. GRAND TOTAL (A + B+ C)		P	13,068,568.17
E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words:			

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:

 DIRECTOR JOEL R. CRUZ
 Property/Supply Officer

Certified Funds Available / Certified Appropriate Funds Available:

 DIRECTOR MARIA ASUNCION H. CRUZADA
 Accountant / Budget Officer

Approved by:

 ASSISTANT SECRETARY AGATON TEODORO O. UVERO
 Head of Office/Agency

Date Prepared: 26-Jul