

Bid Bulletin No. 1

**“Provision of Events Management Service for the Conduct of the Young Creatives Challenge (YC2) Grand Finals”  
Bidding no. 23-050**

December 29, 2023

This Bid Bulletin No. 1 is hereby issued to modify or amend the Bidding Documents.

**Schedule of Proceeding**

Activity	Schedule
Submission and Opening of Bids	<p>January 8, 2024, 9:00 AM for the Submission of Bids, and 9:30 AM for the Opening of Bids through video conference with the following details:</p> <p>Zoom Meeting Details:  <a href="https://zoom.us/j/96596307031?pwd=SksveCt1bJJCcnVsTTN2YjZQbktyZz09">https://zoom.us/j/96596307031?pwd=SksveCt1bJJCcnVsTTN2YjZQbktyZz09</a></p> <p>Meeting ID: 965 9630 7031            Passcode: BAC2024</p>

**Section VII. Technical Specifications/Terms of Reference**

1. Each vlogger/social media influencer has to have a minimum of 10,000 followers. The Events Management provider shall provide the list and communicate with them upon the approval of the end user.
2. There will be 500 attendees composed of VVIPs, industry partners from the gov't and private sector, media, performers, guests, and competition participants.
3. The 500 guests shall receive the souvenirs. Events Management provider is free to propose on the kind of souvenir and shall provide them all upon the end user's approval.
4. Each kiosk must be able to present the entries for each category (songwriting, screenwriting, playwriting, graphic novel, animation, game development, and online content). For example, in songwriting, it could just be a platform with a tab and headphones displayed where songs can be explored and heard by the guests. For the other categories, the EO is free to recommend as to what the items can be displayed to showcase the creative works.

5. Terms of Payment:

<b>Tranches</b>	<b>Payment shall be made:</b>	<b>Date of Submission</b>
First Tranche	Upon confirmation of venue and vloggers' booking.	January 2024
Second Tranche	Upon completion of all deliverables stated in Section VII. Technical Specifications/Terms of Reference.	February 2024

For the guidance and information of all concerned.

*SGD.*

**ATTY. AGATON TEODORO O. UVERO**

*Assistant Secretary*

Chairperson, DTI Bids and Awards Committee

Conforme:

\_\_\_\_\_  
Name and Signature of  
Authorized Representative  
Date: \_\_\_\_\_