

Bid Bulletin No. 1

**“Supply and Delivery of Customized Trophies and Plaques for the Cities and Municipalities Competitiveness Index (CMCI) 9<sup>th</sup> Regional Competitiveness Summit”  
Bidding No. 21-043A**

December 7, 2021

This Bid Bulletin No.1 is hereby issued to modify or amend the Bidding Documents.

**Section VII: Technical Specifications**

**A. Trophies (153 pieces)**

**Specifications:**

- a. Sculptured dry-cut stainless-steel or brass and 3D like designs
- b. Coating: Gold, Silver, Bronze
- c. Wooden base with citation and label
- d. Size:
  - Plaques for Pillars - 17cmW x18cmLx1cmThickness Base (Wood): 20cmW x5.08cmLx5.08cmThickness, engraved and printed
  - Plaques for Overall, Most Improved and Provincial – 21cm (Height) x 17cm (Width) x 1cm (Thickness) Wood base - 5.08cm (Height) x 20cm (Width) x 5.08cm (Thickness), engraved and printed
  - Lower Base - 1.27cm (Height) x 20.5 cm (Width) x 6.35 (Thickness)
  - with citation:
    - ABC CITY (14 or 15 font size, Lucida Fax demibold, white) Highly Urbanized City (11 font size, Lucida Fax demibold, white)
  - Overall Most Competitive (11 font size, Lucida Fax demibold, white)
  - Given the 9th Regional Competitiveness Summit this 14th of December 2021 (11 font size, Lucida Fax demibold, white) (signature)
  - RAMON M. LOPEZ (11 font size, Lucida Fax demibold, white)

**B. Plaques (3 pieces)**

**Specifications:**

- h. Citation:
  - ABC CITY (14 or 15 font size, Lucida Fax demibold, white)
  - Special Innovation Award for Facilities that Support Innovation (11 font size, Lucida Fax demibold, white)
  - Given the 9th Regional Competitiveness Summit this 14th of December 2021 (11 font size, Lucida Fax demibold, white) (signature)
  - RAMON M. LOPEZ (11 font size, Lucida Fax demibold, white)

**BIDS AND AWARDS COMMITTEE**

## DUTIES AND RESPONSIBILITIES

1. Submit a sample of the agreed promotional materials, to be signed by both parties for future reference, 14 days upon receipt of the sample.

\*Please see link for the detailed trophy design

[https://drive.google.com/drive/folders/1USUhpWQXCmOWwGml6lo6jgESsB2qN\\_r?usp=sharing](https://drive.google.com/drive/folders/1USUhpWQXCmOWwGml6lo6jgESsB2qN_r?usp=sharing)

For the guidance and information of all concerned.

**MARY JEAN T. PACHECO**

Assistant Secretary

Chairperson, DTI Bids and Awards Committee

