**Procurement of a Dubai based Culinary Management Company for the**

**1 October 2021 Thanksgiving Dinner Reception for the Filipino Community**

**Expo 2020 Dubai**

**COMPANY PROFILE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COMPANY NAME** | : |  | | |
| **ADDRESS** | : |  | | |
| **HEAD OFFICE** | : |  | | |
| **BRANCH** | : |  | | |
| **TELEPHONE NUMBER/S** | : |  | | |
| **HEAD OFFICE** | : |  | | |
| **BRANCH** | : |  | | |
| **FAX NUMBER/S** | : |  | | |
| **HEAD OFFICE** | : |  | | |
| **BRANCH** | : |  | | |
| **E-MAIL ADDRESS/ES** | : |  | | |
| **HEAD OFFICE** | : |  | | |
| **BRANCH** | : |  | | |
| **LIST OF MAJOR STOCKHOLDERS** | : |  | | |
| **LIST OF BOARD DIRECTORS** | : |  | | |
| **LIST OF KEY PERSONNEL**  **NAME &**  **DESIGNATION WITH SIGNATURE**  **AS AUTHORIZED CONTACT PERSONS FOR THIS PROJECT**  **[at least THREE (3)]** | : |  |  |  |
|  | NAME |  |
|  |  |  |
|  | DESIGNATION |  |
|  |  |  |
|  | SIGNATURE |  |
|  |  |  |
|  | NAME |  |
|  |  |  |
|  | DESIGNATION |  |
|  |  |  |
|  | SIGNATURE |  |
|  |  |  |
|  | NAME |  |
|  |  |  |
|  | DESIGNATION |  |
|  |  |  |
|  | SIGNATURE |  |

CERTIFIED CORRECT:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Signature of Authorized Representative

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position

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Date